

very interesting and good. We are learning to know that we did not know anything about the Bible. Oh, there are so many grand truths in the Bible that will make us better Christians if we only live up to them. The Juniors here at Enon are getting along nicely. Sometimes the attendance is not as large as it should be, because it is unusual to have a large attendance in the country in the winter. We are having good sleighing now. Brother Livengood is preaching for us every night. He gives us good sermons. I had the privilege of attending the Illokota Conference this fall which I enjoyed very much. Why don't the Juniors write often?

MRS. ELI HOOVER, Instructor.

#### ENON KING'S CHILDREN

By request of our K. C. president I will report the workings of our society. I believe there has been no report from here for some time. We meet every Sunday evening as usual with brother Sam Hoover president. The attendance and interest are good. Last evening sister Cora Blough read a paper on the life of Paul and several weeks ago we had a paper on the life of Christ by sister Della Miller. We aim to have something each evening aside from the lesson—a paper, select reading or a song which adds very much to the interest of the meeting. We have also taken a step in the line of missions and hope we may be able to do some good. The church here has just finished a two weeks' term of Bible lessons conducted by Brothers Livengood and Gillin. Quite a number of our society are away at school. We received a young sister into the church last evening from the German Baptists. She has been quite regular in attendance at K. C. Let us hear from others.

Yours in His name,  
CORR SNYDER.

### The Mission Field

#### MISSIONARY READING CIRCLE

##### COURSE OF READING

First Year	Cloth	Paper
1. Crisis of Missions—(Pierson.)	\$1 06	29
2. Armenian Ampitheater.		09
3. Do Not Say.		09
4. Our Country.	51	25
5. Life of Sammy Morris.		10
6. Choice Extracts—(Meyer.)		05
		87

The books, together with other literature, such as circulars giving full particulars how and why to organize and read, description of books, etc., can be had by addressing Rev. C. F. Yoder, Warsaw, Ind. Circles should be organized in every congregation.

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#### ECHOES FROM WASHINGTON CITY

In my last I reported two candidates for baptism; when the time came there were three. Baptism administered yesterday at one P. M., in the Metropolitan Baptist church, about one-half mile from our hall.

I wish I was able to impress upon the minds of all who read this the extreme difficulties under which we labor. First, we were compelled to postpone the baptismal service for more than one week because we could not get the use of the baptistry; finally we succeeded in getting the promise of the church and pool and the time for baptism was arranged for Saturday, 7:20 P. M.

The time came, the candidates were all there in readiness, a large congregation gathered in front of the church, but no sexton came. After waiting until nearly eight o'clock I was placed under the painful necessity of dismissing the congregation, and they dispersed with expressions of disappointment upon their countenances and using some adjectives of uncomplimentary signification, and we said, "What a pity!" Yes, we said even more than this, we thought more than we said, and then we prayed more than both and after telling the people that we hoped to be able to make satisfactory arrangements for baptism tomorrow (Sunday) and inviting them to the services, I began a new search for something more satisfactory. My first call was upon Dr. Williams, and altho he had retired for the night, he responded very favorably, and he suggested that I might still be able to find the Sexton at the church. I went, but too late, the sexton had gone home, so I concluded to go home too.

Sunday morning came and I went at an early hour to the church to see Dr. Williams' janitor, and contract number two was solemnly entered upon.

I then proceeded to our regular services at the hall but did not find by a great many the number of people who had come out the night before. I tell you, dear people, it *never pays to disappoint.*

I believe if each member of our beloved fraternity could just be here a short time with us in the work and could thus be made to realize just a little of the many ups and downs, the discouragements, etc., that we have, they would soon be made to say, "that will never do, we must have our own baptistry in our capital city, and I'm heartily in favor of building one and then putting it inside of our own church building."

Amen! How many amens do we get? Ten thousand eyes will no doubt fall upon this, and five thousand hearts ought to respond with a hearty amen—and that means a prayer to God, which, being interpreted, means, *put me down for my share of the expense*, and it is a poor prayer that is not worth twenty five cents.

And I believe that there are many hearts in our dear brotherhood that are warm enough with the love for Christ's cause to say, amen even tho it cost them twenty quarters.

Let us all pray over all this, then "size

up" our prayers and amens and see what they are worth,

Somehow I feel that we are soon to have our own church house here. Why not? God is able whenever we are all willing.

Confirmation services last night; more than usual interest manifested of late, and we trust soon to be able to report many more accessions.

W. M. LYON.

315 9th St. S. L.

#### OUR CHICAGO LETTER

##### THE WORK MOVING

Last Thursday night, our regular prayer and social service night, I had the pleasure of baptizing a preacher of the Methodist Episcopal church, who felt that baptism according to the commission was the one Christian baptism; others are thinking the same way. We have taught this fact and the teaching is being felt. At the hospital last Thursday there were two conversions and nine requests for prayer, one on the north side. We are not making any splurge, but we are moving quietly on to the goal.

WARSAW, IND.

I visited this place last week and talked on the work. I could stay only one night, hence the result was not what might have been had our plans been carried out, but we were pleased and always have been in our visits to Warsaw. They have as a whole stood by the mission and their work is appreciated. I spent the night with my old friends, the Switzers. Brother Switzer, the elder, departed some years back, was the first to respond to my call for literature when I first started to study the history of the church. I did not get to see Brother Calvert, he having been hurt by a horse, and could not be present, but his wife and daughter were present, and Sister Baker headed the list of helpers. Brother Charley has plenty of work here, and not light by any means, but good backers help him, whose names I would like to mention, but cannot here. We pray for the continued success of the Warsaw church.

##### AN OLD TIME LIE

The devil is said to be a liar from the beginning. As Christ is truth, his opponent must be a lie, hence he makes the effort to substitute his own work for that of Christ, and one way in which he does this in the churches is the Santa Claus lie in place of the Christ truth. In a religious publishing house last week I saw a dozen various readings on Santa Claus. One was the coming of Santa Claus, in place of teaching the children that Christ came and will come. Their minds are kept from the subject entire by this thing of the imagination. It is time that the churches put their disapproval on this form of untruth and teach the little ones that Jesus came and their gifts come from God.

##### THE NORTH SIDE MISSION

I have had but little to say about this mission, for good and sufficient reasons. I sim-